## **UTAH COMMUTER PERMIT**

Utah Department of Agriculture and Food Division of Animal Industry

## **ATTENTION:**

THE STATE VETERINARIAN MUST RECEIVE THE APPLICATION AT LEAST **TWO WEEKS** PRIOR TO THE MOVEMENT DATE.

| DATE:                     | COMMUTER PERMIT NUMBER:      |                          |                  |                 |          |
|---------------------------|------------------------------|--------------------------|------------------|-----------------|----------|
| NAME OF HERD OWNER        | R ( A PERSON):               |                          |                  |                 |          |
| MAILING ADDRESS:          |                              |                          |                  |                 |          |
|                           | Street                       | Town                     | County           | State           | Zip      |
| ΓELEPHONE:                | CELL                         |                          | FAX              |                 |          |
| NAME OF RANCH:            |                              |                          |                  |                 |          |
| LOCATION OF RANCH I       | N HOME STATE:                |                          |                  |                 |          |
| HOW MANY CATTLE:          | TOTAL                        |                          |                  |                 |          |
|                           | BULLS COWS                   | S CALVES_                | HEIFERS          | STEERS          | <b>.</b> |
| BRAND                     | LOCATION OF BRAI             | ND:                      |                  |                 |          |
| NAME OF YOUR VETERI       | NARIAN:                      |                          | PHONE:           |                 |          |
|                           | Nearest Town, State (I       | Description – if under f | fence, so state) |                 |          |
|                           |                              |                          |                  |                 |          |
| ΓIME SPENT IN STATE C     | F DESTINATION:               |                          | through          |                 |          |
|                           | Mon                          | nth-Date-Year            | Mon              | th-Date-Year    |          |
| TOTAL NUMBER OF CAT       | TTLE IN HERD TO BE GR        | RAZED OUT OF ST          | ATE:             |                 |          |
| NUMBER OF BRUCELLO        | SIS NON-VACCINATES:          | CI                       | ULLING RATE: _   |                 |          |
|                           | LIMINATE BRUCELLOSI          |                          |                  |                 |          |
|                           | ES BRUCELLOSIS VACCI         |                          |                  |                 |          |
| ARE ALL PURCHASED R       | EPLACEMENT FEMALE            | S OFFICIAL BRUC          | ELLOSIS VACCI    | NATES:          |          |
| OO HERDS CO MINGLE?       |                              |                          |                  |                 |          |
| AGREE TO THE FOLL         | OWING CONDITIONS:            |                          |                  |                 |          |
|                           | t accompany the shipment     | t both ways:             |                  |                 |          |
|                           | of this permit.              |                          |                  |                 |          |
|                           | ent brand inspection.        |                          |                  |                 |          |
|                           | n test chart, with negative  |                          |                  | been or will be | with cow |
|                           | hould be submitted on an     |                          |                  |                 |          |
| 4. A healt                | h certificate is required if | going to Colorado.       |                  |                 |          |
|                           |                              |                          | _                |                 |          |
| Signature of Cattle Owner | •                            |                          | Date             |                 |          |

THIS PERMIT MUST BE RENEWED IN WRITING ON A YEARLY BASIS. COMMUTER PERMITS ARE FOR BONAFIDE BREEDING HERDS – NO TRADER CATTLE. (over)

Owner, please mail these forms to the State Veterinarian of your state for his approval. He will then forward it to the State Veterinarian of the state of destination who, upon approval, will forward the same back you.

## **STATE VETERINARIANS**

| ARIZONA:  | Dr. Richard D. Willer, 1688 W. Adams, Third Floor, Phoenix, AZ 85007. Office Phone: (602) 542-4293, Office Fax: (602) 542-4290   |  |  |
|---|--|--|--|
| CALIFORNIA:   | JFORNIA: Dr. Richard E. Breitmeyer, 1220 N Street, Room A-114, Sacramento, CA 95814. Office Phone: (916) 654-0881, Office Fax: (916) 653-4249                                    |  |  |
| COLORADO:   | Dr. John F. Maulsby, 700 Kipling St., Suite 4000, Lakewood, CO 80215-8000 Office Phone: (303) 239-4161, Office Fax: (303) 239-4164   |  |  |
| IDAHO:  | Dr.Bill Barton, P.O. Box 7249, Boise, Idaho 83707<br>Office Phone: (208) 332-8540, Office Fax: (208) 334-4062  |  |  |
| NEVADA:   | Dr. Phil LaRossa, 350 Capitol Hill Ave., Reno, NV 89502<br>Office Phone: (775) 688-1180, Office Fax: (775) 688-1733  |  |  |
| NEW MEXICO:   | Dr. David Fly, 300 San Mateo Ave. NE, Albuquerque, NM 87108 Office Phone: (505) 841-6161, Office Fax: (505) 841-6160   |  |  |
| UTAH: Dr. L. Earl Rogers, P.O. Box 146500, Salt Lake City, UT 84114-6500 Office Phone: (801) 538-7161, Office Fax: (801) 538-7169 |  |  |  |
| WYOMING:  | State Veterinarian, Wyoming Livestock Board, 2020 Carey Ave., 4 <sup>th</sup> Floor, Cheyenne, WY 82002. Office Phone: (307)-777-7515, Office Fax: (307)-777-6561                |  |  |
|   | FOR OFFICIAL USE ONLY  |  |  |
|   | APPROVAL - OFFICIAL OF STATE OF ORIGIN   |  |  |
|   | Signature  |  |  |
| Date  | Title  |  |  |
|   | APPROVAL – OFFICIAL OF STATE OF DESTINATION  |  |  |
|   | your application for movement of cattle as specified in your application upon the of your State Veterinarian, to be accompanied by this certificate, plus a current Brand icate. |  |  |
|   | Signature  |  |  |
| Date  | Title  |  |  |